

UNITED STATES ACADEMIC DECATHLON®
2026-2027 NEW SCHOOL GRANT FORM

Our school requests to be considered for a *New School Grant*, issued through USAD. For each new school that participates for two consecutive years, USAD will waive the curriculum cost the first year and apply a \$380 instant rebate on the curriculum package for the second year. Schools must submit a new grant form each year.

The 'grant kit' includes the following necessary curriculum materials issued in Electronic Download format only.

- ◆ Curriculum Package:
 - ✓ Study Guide
 - ✓ Art Reproduction Booklet
 - ✓ Art Resource Guide
 - ✓ Economics Resource Guide
 - ✓ Literature Resource Guide
- ◆ Coaches Handbook
 - ✓ Mathematics Resource Guide
 - ✓ Science Resource Guide
 - ✓ Social Science Resource Guide
 - ✓ Music Resource Guide
 - ✓ Practice Test Booklet w/ MP3

Note: This year's novel is: *The Remains of the Day* by Kazuo Ishiguro, published by Vintage International, an imprint of Penguin Random House. The ISBN-10 is 1982149485, and is not included in the grant package. The book may be in your school library or may be purchased from USAD for \$10.00 per novel plus shipping costs.

Please respond to the following questions with a yes/no answer.

Date application completed: _____

1. Is the State Academic Decathlon organization waiving its fee for the school to participate? Yes No
2. Has the school officially registered with the state of participation? Yes No
3. Has the school assigned a teacher/coach to the Decathlon team? Yes No
4. Is the school applying for the second year of the *New School Grant*? Yes No

By signing this agreement, our school certifies that we are a new school or a returning school that has not participated in the Decathlon in the past seven years, or school that was a recipient of a new-school grant last year and is applying for the second-year rebate. We hereby certify that our school is formally registered for the 2026-2027 United States Academic Decathlon curriculum year.

Please return completed form to your state director who will forward to USAD for processing.

Name of School: _____

School Address: _____
Street City State Zip

School Phone: _____ County: _____ School District: _____

Type of School: Public Private Charter Other (explain) _____

Grades Served (Mark all that apply): 9th 10th 11th 12th School Enrollment (Equal to marked boxes): _____

Coach: _____ School Principal: _____

Coach's Phone: _____ Coach's Email: _____

Coach Signature (required): _____ Principal Signature (required): _____

State Director Name: _____ State Director Signature (required): _____

FORMS WILL NOT BE ACCEPTED IF ALTERED IN ANYWAY.

