United States
Academic Pentathlon®
2020–2021 School Registration Form

School: ____________________________________________
District: ___________________________________________
Street Address: ________________________________________________________________________________
City: __________________________________ State: _______________________________________ Zip: ______________
Telephone: __________________________________________ Fax: _________________________________
Coach(es): ______________________________________________________________________________________
Email Address: ____________________________________________________________________________________
School Principal: __________________________________________________________________________________

Please register our school at $275, which covers the registration and site license for downloading materials for all students. Teams may consist of 6th, 7th, and 8th grade students. In addition, there will be a $10 charge per team member for the online testing during the year. You may purchase individual subscriptions or packages of 10, 25, or 50 online testing subscriptions. For example, if you have 10 students that will participate in online testing during the year, please include $100.00 in addition to the $275.00 fee. USAP is excited to offer a Practice Quiz Booklet. Written by the official USAP test writers in each subject area, the booklet will contain five tests, sample essay prompts, and the essay rubric. Available as a PDF October 15.

Important Dates
ALL Registration Documents Due (Forms found on USAP website) ..........................................December 11, 2020
National Competition Registration Due ........................................................................................... April 12, 2021

Important Competition Dates
Scrimmage – Subject Area Exams Only ......................................................................................January 14, 2021
Essay for Regional Competition..................................................................................................... January 28, 2021
Regional Competition..................................................................................................................February 18, 2021
Essay for State Competition ........................................................................................................ March 11, 2021
State Competition........................................................................................................................ April 1, 2021
Essay for National Competition.................................................................................................. April 22, 2021
National Competition, Garden Grove, CA ............................................................................... May 20–22, 2021

Payment must be included with the registration form, make checks payable to USAD, when paying by credit card a $5.00 service fee will be added.

PAY BY CREDIT CARD

CARDHOLDER'S NAME: ____________________________
BILLING ADDRESS: ________________________________
CITY: ____________________________ STATE: __________ ZIP: ______________
EMAIL RECEIPT TO: ________________________________
CARD NUMBER: ________________________________ EXP. DATE___/____
CARDHOLDER'S SIGNATURE: ________________________

PLEASE PRINT LEGIBLY • CARDHOLDER’S SIGNATURE REQUIRED • EMAIL/FAX SECURITY IS NOT GUARANTEED

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