**UNITED STATES ACADEMIC PENTATHLON NATIONAL FINALS - 2016**

**AWARDS BANQUET RESERVATION FORM**

**• TEAM •**

**Saturday, May 21**

**8:15 a.m. – 11:30 a.m.**

**Boise State University**

Simplot Room

*1910 University Dr. Boise, ID 83725*

• Tickets for up to nine team members and one official coach will be provided. (Additional tickets may be ordered using the Guest reservation form)

• Team tickets may be picked up at registration.

• Tickets **ARE** necessary for entry into the banquet room.

***For your team’s complimentary banquet tickets, complete and return this order form to the address below no later than May 6, 2016.***



STATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***It is necessary that you indicate your attendance.*** (Please check one.)

\_\_\_\_\_ **YES, we plan to attend the awards banquet.**

(You will be provided with one coach ticket in addition to participant tickets corresponding with the number listed on your official roster.)

\_\_\_\_\_ **NO, we are unable to attend the awards banquet.**

(Banquet tickets will not be provided.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coach’s Signature Date

**This form MUST be received by May 6, 2016.**

***Email to:*** [**pentathlon@usad.org**](mailto:pentathlon@usad.org)